**NATIONAL WORKSHOP BALOCHISTAN**

**(APPLICATION FORM FOR PARTICIPANTS)**

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| --- |
| **PART 1 - BASIC DETAILS** |
|  | Full Name |  |
|  | Religion (Islam, Christian, Hinduism, Sikhism, Ahmadi etc) |  |
|  | Sect (Sunni, Shia, Deobandi etc) |  |
|  | Gender |  |
|  | Marital Status |  |
|  | CNIC No |  |
|  | Father / Husband Name |  |
|  | Date of Birth |  |
|  | Place of Birth |  |
|  | Caste and Sub Caste (Tribe) |  |
|  | Domicile / District |  |
|  | **Education details** |
| **Ser** | **Qualification / Degree** (with Maj Subj) | **Year of Qual** | **Institution** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  | **Category (Select One)** |
| a. | **Academia** |  |
| (1) | **University Faculty** |  | c. | **Civil Society / Business Community / Notables** |  |
| (2) | **College Faculty** |  | d. | **Media Persons / Social Media Influencers** |  |
| (3) | **School Faculty** |  | e. | **Politicians / Political Figures** |  |
| b. | **Youth** (Age limit: 25-30 yrs) |  | f. | **GoB Officials** (Minimum Grade 17) |  |
|  | Political Affiliation (if any) / include Students Organization/ Boys Scouts, Girls Guide |  |
| **PART 2 - PERSONEL CONTACT / ADDRESS DETAILS** |
|  | Present Residential Address |  |
|  | Permanent Residential Address |  |
|  | **Contact Details** |  |
| a. | Mobile Number: |  |  |
| b. | Home Number: |  |  |
| c. | Office Number: |  |  |
| d. | Email:  |  |  |
|  | **Social Media Account** | **Username / ID** | **Using Since** | **Followers** |
| a. | YouTube Channel: |  |  |  |
| b. | Facebook:  |  |  |  |
| c. | Instagram:  |  |  |  |
| d. | Twitter:  |  |  |  |
| **PART 3 - PROFESSION DETAILS** |
|  | Job / Appointment / Designation |  |
|  | Company / Department / Organization |  |
|  | Experience in Current Job |  |
|  | Experience in Working with any Government Department |  |
|  | Experience in Working with NGO / INGO |  |
|  | Previous experience of any Workshop | **NSW** | **NWB** | **NWKP** | **Any other** (mention name) |
|  |  |  |  |
|  | Reason of Recommendation (Relevance / Potential for Uplift of Balochistan in next 3-5 Years) |  |
|  | Family member who have already attended NWB |  |
|  | Remarks |  |

I swear by Almighty God / Solemnly affirm in the presence of Almighty God that the information given in this Data Form is true and correct to the best of my knowledge and belief. I fully understand that my false statement or material omission / suppression of any fact shall render me liable to consequences.

Dated: \_\_\_\_\_/ \_\_\_\_ 2025 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature of Applicant)