**NATIONAL WORKSHOP BALOCHISTAN**

**(APPLICATION FORM FOR PARTICIPANTS)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PART 1 - BASIC DETAILS** | | | | | | | | | | | | | | | |
|  | Full Name | | | | | | | |  | | | | | | |
|  | Religion (Islam, Christian, Hinduism, Sikhism, Ahmadi etc) | | | | | | | |  | | | | | | |
|  | Sect (Sunni, Shia, Deobandi etc) | | | | | | | |  | | | | | | |
|  | Gender | | | | | | | |  | | | | | | |
|  | Marital Status | | | | | | | |  | | | | | | |
|  | CNIC No | | | | | | | |  | | | | | | |
|  | Father / Husband Name | | | | | | | |  | | | | | | |
|  | Date of Birth | | | | | | | |  | | | | | | |
|  | Place of Birth | | | | | | | |  | | | | | | |
|  | Caste and Sub Caste (Tribe) | | | | | | | |  | | | | | | |
|  | Domicile / District | | | | | | | |  | | | | | | |
|  | **Education details** | | | | | | | | | | | | | | |
| **Ser** | | **Qualification / Degree** (with Maj Subj) | | | | **Year of Qual** | | **Institution** | | | | | | |
|  | |  | | | |  | |  | | | | | | |
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|  | |  | | | |  | |  | | | | | | |
|  | **Category (Select One)** | | | | | | | | | | | | | | |
| a. | | **Academia** | | | | | |  | | | | | | |
| (1) | **University Faculty** | | |  | | c. | **Civil Society / Business Community / Notables** | | | | |  |
| (2) | **College Faculty** | | |  | | d. | **Media Persons / Social Media Influencers** | | | | |  |
| (3) | **School Faculty** | | |  | | e. | **Politicians / Political Figures** | | | | |  |
| b. | | **Youth** (Age limit: 25-30 yrs) | | | |  | | f. | **GoB Officials** (Minimum Grade 17) | | | | |  |
|  | Political Affiliation (if any) / include Students Organization/ Boys Scouts, Girls Guide | | | | | | | |  | | | | | | |
| **PART 2 - PERSONEL CONTACT / ADDRESS DETAILS** | | | | | | | | | | | | | | | |
|  | Present Residential Address | | | | |  | | | | | | | | | |
|  | Permanent Residential Address | | | | |  | | | | | | | | | |
|  | **Contact Details** | | | |  | | | | | | | | | | |
| a. | Mobile Number: | | |  | | | | | |  | | | | |
| b. | Home Number: | | |  | | | | | |  | | | | |
| c. | Office Number: | | |  | | | | | |  | | | | |
| d. | Email: | | |  | | | | | |  | | | | |
|  | **Social Media Account** | | | | **Username / ID** | | | | | | **Using Since** | | | **Followers** | |
| a. | YouTube Channel: | | |  | | | | | |  | | |  | |
| b. | Facebook: | | |  | | | | | |  | | |  | |
| c. | Instagram: | | |  | | | | | |  | | |  | |
| d. | Twitter: | | |  | | | | | |  | | |  | |
| **PART 3 - PROFESSION DETAILS** | | | | | | | | | | | | | | | |
|  | Job / Appointment / Designation | | | | | | |  | | | | | | | |
|  | Company / Department / Organization | | | | | | |  | | | | | | | |
|  | Experience in Current Job | | | | | | |  | | | | | | | |
|  | Experience in Working with any Government Department | | | | | | |  | | | | | | | |
|  | Experience in Working with NGO / INGO | | | | | | |  | | | | | | | |
|  | Previous experience of any Workshop | | | | | | | **NSW** | | **NWB** | | **NWKP** | **Any other** (mention name) | | |
|  | |  | |  |  | | |
|  | Reason of Recommendation (Relevance / Potential for Uplift of Balochistan in next 3-5 Years) | | | | | | |  | | | | | | | |
|  | Family member who have already attended NWB | | | | | | |  | | | | | | | |
|  | Remarks | | | | | | |  | | | | | | | |

I swear by Almighty God / Solemnly affirm in the presence of Almighty God that the information given in this Data Form is true and correct to the best of my knowledge and belief. I fully understand that my false statement or material omission / suppression of any fact shall render me liable to consequences.

Dated: \_\_\_\_\_/ \_\_\_\_ 2025 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature of Applicant)